GP 36/2-" #4 PATENTS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

HARMAN ET AL.

Serial No. 09/898,655

Filed: **JULY 3, 2001** 

For: **EZ HITCH** 

RECEIVED

**GROUP 3600** 

## INFORMATION DISCLOSURE STATEMENT

**Assistant Commissioner for Patents** 

Washington, DC 20231

Sir:

The citation of information on the attached Form PTO/SB/08 is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98. A copy of each cited item is enclosed.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right the applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Respectfully submitted,

新卫

Larry A. Roberts, Esq. Reg. No. 31,871

KILPATRICK STOCKTON LLP

1100 Peachtree Street

**Suite 2800** 

Atlanta, Georgia 30309-4530 Telephone: (404) 815-6500 Facsimile: (404) 815-6555

Our Docket: 41970-252798 (01504-0111)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Box 2327, Arlington, VA 22202, on **December 4**, **2001**.

Larry A. Roberts, - Reg. No. 31,871

ATLLIB02 65184.1